

Philippians 1:7-11

Philippians 1:7

2531 [e] 1510 [e] 1342 [e] 1473 [e] 3778 [e] 5426 [e] 5228 [e] 3956 [e] 4771 [e] 1223 [e] 3588 [e] 2192 [e]
 kathós estin dikaion emoi touto phronein hyper pantón hymón dia to echein
 7 καθώς ἐστὶν δίκαιον ἐμοὶ τοῦτο φρονεῖν ὑπὲρ πάντων ὑμῶν , διὰ τὸ ἔχειν
 even as it is right for me this to feel about all of you so as - to have
 Adv V-PIA-3S Adj-NNS PPro-D1S DPro-ANS V-PNA Prep Adj-GMP PPro-G2P Prep Art-ANS V-PNA

1473 [e] 1722 [e] 3588 [e] 2588 [e] 4771 [e] 1722 [e] 5037 [e] 3588 [e] 1199 [e] 1473 [e] 2532 [e] 1722 [e] 3588 [e]
 me en tē kardia hymas en te tois desmois mou kai en tē
 με ἐν τῇ καρδίᾳ ὑμᾶς ; ἐν τε τοῖς δεσμοῖς μου , καὶ ἐν τῇ
 I in [my] heart you in both the chains of me and in the
 PPro-A1S Prep Art-DFS N-DFS PPro-A2P Prep Conj Art-DMP N-DMP PPro-G1S Conj Prep Art-DFS

627 [e] 2532 [e] 951 [e] 3588 [e] 2098 [e] 4791 [e] 1473 [e] 3588 [e] 5485 [e] 3956 [e]
 apologia kai bebaiōsei tou euangeliou synkoinōnous mou tēs charitos pantas
 ἀπολογία καὶ βεβαιώσει τοῦ εὐαγγελίου , συνκοινωνούς μου , τῆς χάριτος πάντας
 defense and confirmation of the gospel fellow-partakers with me of grace all
 N-DFS Conj N-DFS Art-GNS N-GNS N-AMP PPro-G1S Art-GFS N-GFS Adj-AMP

4771 [e] 1510 [e]
 hymas ontas
 ὑμᾶς ὄντας

- Paul’s thankful attitude that began with 1:3-6 (every time, remember, joy, confidence in God continuing work) is now said to be “right” or **dikaion** which express propriety.
- Paul’s reason for his attitude of thankfulness included:
 - “Had them in his heart” because there was a bond between Paul and the Philippians.
 - “Their fellow-service” in his ministry and in the ministry of Christ
 - The church in Rome was divided in two views of Paul and his imprisonment:
 - Paul’s imprisonment was a chance for Paul to present the Gospel at the highest level of government and Roman society
 - Paul’s imprisonment was part of the problem with Paul, his ministry and his attitude.
- “Defending” and “Confirming” the gospel legal terms
 - Defending would indicate Paul had present his case and represented himself and the gospel message in court before Nero (similar to Caesarea where he presented before Felix, Festus and Agrippa II)
- “God’s grace” was likely a reference to Paul’s gift of apostleship.
 - The defending and confirming the gospel was a gift of God’s grace
 - The Philippians supported and participated in that grace/gift

Philippians 1:8

3144 [e]	1063 [e]	1473 [e]	3588 [e]	2316 [e]	5613 [e]	1971 [e]	3956 [e]	4771 [e]	1722 [e]	4698 [e]
martyr	gar	mou	ho	Theos	hōs	epipothō	pantas	hymas	en	splanchnois
8 μάρτυς	γάρ	μου	ὁ	Θεός ,	ὡς	ἐπιποθῶ	πάντας	ὑμᾶς	ἐν	σπλάγχχνους
witness	indeed	my	-	God [is]	how	I long after	all	you	in	[the] affection
N-NMS	Conj	PPro-G1S	Art-NMS	N-NMS	Adv	V-PIA-1S	Adj-AMP	PPro-A2P	Prep	N-DNP
5547 [e]	2424 [e]									
Christou	Iēsou									
Χριστοῦ	Ἰησοῦ									
Christ	of Jesus									
N-GMS	N-GMS									

- The connection with the Philippians as fellow-believers in Christ was a connection that Paul was also thankful for.
- This verse is stated in the form of an oath. Paul was calling on God to the stand as a witness. Again, an illustration from a courtroom setting.
- “Long” **epipotho** expresses very strong desire
- “Affection” **splanchnois** entrails, insides, guts, intestines which is where emotions were seated. But, these inner guts or emotions were Jesus Christ’s emotions.
- Paul’s emotional connections for the Philippians came from the Lord. Completely pure and motivated by the Lord’s plans and purposes.

Philippians 1:9

2532 [e]	3778 [e]	4336 [e]	2443 [e]	3588 [e]	26 [e]	4771 [e]	2089 [e]	3123 [e]	2532 [e]	3123 [e]
kai	touto	proseuchomai	hina	hē	agapē	hymōn	eti	mallon	kai	mallon
9 καὶ	τοῦτο	προσεύχομαι ,	ἵνα	ἡ	ἀγάπη	ὑμῶν ,	ἔτι	μᾶλλον	καὶ	μᾶλλον
and	this	I pray	that	the	love	of you	yet	more	and	more
Conj	DPro-ANS	V-PI/M-P-1S	Conj	Art-NFS	N-NFS	PPro-G2P	Adv	Adv	Conj	Adv
4052 [e]	1722 [e]	1922 [e]	2532 [e]	3956 [e]	144 [e]					
perisseuē	en	epignōsei	kai	pasē	aisthēsei					
περισεύη ,	ἐν	ἐπιγνώσει	καὶ	πάσῃ	αἰσθήσει ,					
shall abound	in	knowledge	and	all	discernment					
V-PSA-3S	Prep	N-DFS	Conj	Adj-DFS	N-DFS					

- Paul moves from thanksgiving to a prayer
- Similar to Colossians’ prayer in Col 1:9-11
- The point of the prayer is two fold with two purposes and two results:
 - That your love may abound
 - So that you may be able to discern what is best
 - Having been filled with the fruit of righteousness
 - That you may be pure and blameless
- Paul prayed for increasing love 1:9-10 and 1:10-11

Philippians 1:10

◀ Philippians 1:10 ▶

Philippians 1 Interlinear

1519 [e]	3588 [e]	1381 [e]	4771 [e]	3588 [e]	1308 [e]	2443 [e]	1510 [e]	1506 [e]	2532 [e]		
eis	to	dokimazein	hymas	ta	diapheronta	hina	ete	eilikrineis	kai		
10	εἰς	τὸ	δοκιμάζειν	ὑμᾶς	τὰ	διαφέροντα	,	ἵνα	ἦτε	εἰλικρινεῖς	καὶ
	for	-	to approve	you	the things	being excellent		that	you might be	pure	and
	Prep	Art-ANS	V-PNA	PPro-A2P	Art-ANP	V-PPA-ANP		Conj	V-PSA-2P	Adj-NMP	Conj

677 [e]	1519 [e]	2250 [e]	5547 [e]		
aproskopoi	eis	hemeran	Christou		
ἀπρόσκοποι	,	εἰς	ἡμέραν	Χριστοῦ	,
blameless		unto	[the] day	of Christ	
Adj-NMP		Prep	N-AFS	N-GMS	

Philippians 1:11

Philippians 1 Interlinear

4137 [e]	2590 [e]	1343 [e]	3588 [e]	1223 [e]	2424 [e]	5547 [e]	1519 [e]	1391 [e]	2532 [e]			
replēromenoi	karpon	dikaiosynēs	ton	dia	iesou	Christou	eis	doxan	kai			
11	πεπληρωμένοι	καρπὸν	δικαιοσύνης	,	τὸν	διὰ	Ἰησοῦ	Χριστοῦ	,	εἰς	δόξαν	καὶ
	being filled	with [the] fruit	of righteousness	that [is]	through	Jesus	Christ	to	[the] glory	and		
	V-RPMP-NMP	N-AMS	N-GFS	Art-AMS	Prep	N-GMS	N-GMS	Prep	N-AFS	Conj		

1868 [e]	2316 [e]	
epainon	Theou	
ἔπαινον	Θεοῦ	.
praise	of God	
N-AMS	N-GMS	