

Philippians 1:18-30

Philippians 1:18 - ***“What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I rejoice. Yes, and I will rejoice,”***

5101 [e]	1063 [e]	4133 [e]	3754 [e]	3956 [e]	5158 [e]	1535 [e]	4392 [e]	1535 [e]	225 [e]	5547 [e]
ti	gar	plēn	hoti	panti	tropō	eite	prophasei	eite	alētheia	Christos
18 τί	γάρ ?	πλήν	ὅτι	παντί	τρόπῳ ,	εἴτε	προφάσει	εἴτε	ἀληθείᾳ ,	Χριστὸς
what	then	Only	that	in every	way	whether	in pretext	or	in truth	Christ
IPro-NNS	Conj	Conj	Conj	Adj-DMS	N-DMS	Conj	N-DFS	Conj	N-DFS	N-NMS

2605 [e]	2532 [e]	1722 [e]	3778 [e]	5463 [e]	235 [e]	2532 [e]	5463 [e]
katangelletai	kai	en	toutō	chairō	alla	kai	charēsomai
καταγγέλλεται .	καὶ	ἐν	τούτῳ	χαίρω .	ἀλλὰ ,	καὶ	χαρήσομαι .
is proclaimed	and	in	this	I rejoice	yes	and	I will rejoice
V-PIMP-3S	Conj	Prep	DPro-DNS	V-PIA-1S	Conj	Conj	V-FIP-1S

- Paul is rejoicing for two reasons:
 - One, Christ is proclaimed
 - Two, “for I know that...this will turn out for my deliverance.” (next verse 1:19)
- There are two sections beginning with this verse:
 - 1:18b-24 -
 - 1:18b-20 is one sentence.
 - “I will continue to rejoice (JOY), for I **know**...”
 - 1:25-26
 - 1:25-26 is one sentence, also
 - “Convinced (CONFIDENCE) of this, I **know**...”
 - “Joy” and “Confidence” are also expressed by Paul earlier in 1:4-6

Philippians 1:19 - ***“for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance,”***

1492	1063	3754	3778	1473	576	1519	4991	1223	3588	4771	1162
oida	gar	hoti	touto	moi	apobēsetai	eis	sōtērian	dia	tēs	hymōn	deēseōs
19 οἶδα	γάρ	ὅτι	τοῦτό	μοι	ἀποβήσεται	εἰς	σωτηρίαν ,	διὰ	τῆς	ὑμῶν	δεήσεως ,
I know	indeed	that	this	for me	will turn out	to	salvation	through	–	your	prayer
V-RIA-1S	Conj	Conj	DPro-NNS	PPro-D1S	V-FIM-3S	Prep	N-AFS	Prep	Art-GFS	PPro-G2P	N-GFS

2532	2024	3588	4151	2424	5547
kai	epichorēgias	tou	pneumatōs	Iēsou	Christou
καὶ	ἐπιχορηγίας	τοῦ	πνεύματος	Ἰησοῦ	Χριστοῦ ;
and	[the] provision	of the	Spirit	of Jesus	Christ
Conj	N-GFS	Art-GNS	N-GNS	N-GMS	N-GMS

- 1:18-19 - Paul is optimistic and positive (or, joyful and confident) because he fully anticipated deliverance or salvation.
 - Was this salvation eternal/spiritual or deliverance from prison/physical?

- The word “know” (*oida*) refers to complete knowledge in the mind and not to the process of knowledge which come from experience which is the word *ginosko*. The word “know” in context shows Paul is confident in his knowledge.
- “Salvation” can refer to physical deliverance from prison or ultimate spiritual salvation.
- It is best here to understand “salvation” to refer to deliverance from prison because:
 - One, Rome had no hostility to Christians at this time.
 - Two, the Greek word naturally meant “deliverance from death” and “preservation in danger”
 - Three, verse 1:25 where Paul indicates he is certain he would remain on earth.
- But, eschatological salvation is supported by these thoughts:
 - Paul’s words are similar to Job 13:13-18 (especially in the LXX). So, just as people opposed Job, there were also people opposing Paul. Yet, both knew the circumstances would result in salvation and vindication.
 - 1:19, the word “this” in “this will turn out for my deliverance” is a pronoun that is connecting to the two sided preaching of Christians in Rome in 1:16-17. People were talking about Paul, both accusing him and claiming him to be righteous.
 - This would mean Paul was confident of his salvation in spite of the court’s ruling.
 - Paul’s concern was the preaching of Christ, not his own personal welfare.
 - “Salvation” is a word that is consistently used of ultimate salvation before God.
- Prayers of Philippians and Help of the Spirit
 - “Prayers” and “supply” are sharing the same preposition and article. They are joined with the word “and”.
 - This indicates the Philippians and the Holy Spirit were working together
 - “Help” from the Spirit is connected to the “prayers” of the saints.
 - Consider Galatians 3:5

Paul may be focusing on being vindicated in court and delivered from legal charges that those who were opposing him were using against him. This would match his use of Job’s exact words and be in fulfillment of Jesus’ promises in Matthew 10:20, Mark 13:11 and Luke 12:11, 12 when Jesus told the disciples he would be with them when they appeared before tribunals and magistrates:

- Matthew 10:19-21 - “When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. For it is not you who speak, but the Spirit of your Father speaking through you. Brother will deliver brother over to death...”
- Mark 13:11-12 - “when they bring you to trial and deliver you over, do not be beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. And brother will deliver brother over to death”
- Luke 12:11-12 - “ And when they bring you before the synagogues and the rulers and the authorities, do not be anxious about how you should defend yourself or what you should say, for the Holy Spirit will teach you in that very hour what you ought to say.”

Philippians 1:20 - “as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death.”

biblehub.com x Philippians 1:12-20 - G... x Philippians 1:20 Interlin... x

biblehub.com/interlinear/philippians/1-20.htm

Generation Word Bib Summary - Generati Mail: Inbox (33) Galyn Wiemers DRUDGE REPORT 20 Type Greek letters - or Romans 11:26 Interlin bible-study-tools online-books-sources

Philippians 1:20 Version Commentary Language

Philippians 1 Interlinear

2596 [e] 3588 [e] 603 [e] 2532 [e] 1680 [e] 1473 [e] 3754 [e] 1722 [e] 3762 [e] 153 [e]
kata tēn apokaradokian kai elpida mou hoti en oudeni aischnthēsomai
20 κατὰ τὴν ἀποκαραδοκίαν καὶ ἐλπίδα μου , ὅτι ἐν οὐδενὶ αἰσχυνθήσομαι ,
according to the earnest expectation and hope of me that in nothing I will be ashamed
Prep Art-AFS N-AFS Conj N-AFS PPro-G1S Conj Prep Adj-DNS V-FIP-1S

235 [e] 1722 [e] 3956 [e] 3954 [e] 5613 [e] 3842 [e] 2532 [e] 3568 [e] 3170 [e] 5547 [e] 1722 [e]
all' en pasē parrēsia kai nyn megalynthēsetai Christos en
ἀλλ' ἐν πάσῃ παρρησίᾳ , ὡς πάντοτε , καὶ νῦν , μεγαλυνθήσεται Χριστὸς ἐν
but in all boldness as always also now will be magnified Christ in
Conj Prep Adj-DFS N-DFS Adv Adv Conj Adv V-FIP-3S N-NMS Prep

3588 [e] 4983 [e] 1473 [e] 1535 [e] 1223 [e] 2222 [e] 1535 [e] 1223 [e] 2288 [e]
tō sōmati mou eite dia zōēs eite dia thanatou
τῷ σώματί μου , εἴτε διὰ ζωῆς εἴτε διὰ θανάτου .
the body of me whether by life or by death
Art-DNS N-DNS PPro-G1S Conj Prep N-GFS Conj Prep N-GMS

This section focuses on Paul's hope.

Apokaradokia (also seen in Romans 8:19) indicates a state of great anticipation of the future with the picture of the straining of the neck to catch a glimpse of what lies ahead. It is described as the concentrated intense hope which ignores other interests (from **apo** - "away from"), and strains forward as with outstretched head (from **kara** - "the head" and **dokein** - "thought, supposed, to think, to seem, to appear"). The compound word means "away from head thinking", or "thinking forward with outstretched head."

Philippians 1:21 - "For to me to live is Christ, and to die is gain."

1473 [e] 1063 [e] 3588 [e] 2198 [e] 5547 [e] 2532 [e] 3588 [e] 599 [e] 2771 [e]
Emoi gar to zēn Christos kai to apothanein kerdos
21 Ἐμοὶ γὰρ , τὸ ζῆν Χριστὸς , καὶ τὸ ἀποθανεῖν , κέρδος .
to me indeed - to live [is] Christ and - to die [is] gain
PPro-D1S Conj Art-NNS V-PNA N-NMS Conj Art-NNS V-ANA N-NNS

- Paul's only reason for life was Christ
- Paul's gain in death could be one of two things:
 1. 2 Cor. 5:8 - to be in the presence of the Lord
 2. Christ would be exalted by Paul's death and Paul would die testifying.

Philippians 1:22 - "If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell."

1487 [e] 1161 [e] 3588 [e] 2198 [e] 1722 [e] 4561 [e] 3778 [e] 1473 [e] 2590 [e] 2041 [e] 2532 [e] 5101 [e] 138 [e] 3756 [e] 1107 [e]
ei de to zēn en sarki touto moi karpos ergou kai ti hairēsomai ou gnōrizō
22 εἰ δὲ τὸ ζῆν ἐν σαρκί , τοῦτό μοι καρπὸς ἔργου . καὶ τί αἰρήσομαι ? οὐ γινώριζω !
if [I am] however - to live in flesh this for me [is the] fruit of labor and what will I choose not I know
Conj Conj Art-NNS V-PNA Prep N-DFS DPro-NNS PPro-D1S N-NMS N-GNS Conj IPro-ANS V-FIM-1S Adv V-PIA-1S

Philippians 1:23 - “I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better.”

4912 [e]	1161 [e]	1537 [e]	3588 [e]	1417 [e]	3588 [e]	1939 [e]	2192 [e]	1519 [e]	3588 [e]	360 [e]	2532 [e]	4862 [e]	5547 [e]	
synechomai	de	ek	tōn	dyo	tēn	epithymian	echōn	eis	to	analysai	kai	syn	Christō	
23	συνέχομαι	δὲ	ἐκ	τῶν	δύο	, τὴν	ἐπιθυμίαν	ἔχων	εἰς	τὸ	ἀναλῦσαι	, καὶ	σὺν	Χριστῷ
	I am pressed	indeed	between	the	two	the	desire	having	for [myself]	-	to depart	and	with	Christ
	V-PIMP-1S	Conj	Prep	Art-GNP	Adj-GNP	Art-AFS	N-AFS	V-PPA-NMS	Prep	Art-ANS	V-ANA	Conj	Prep	N-DMS

1510 [e]	4183 [e]	1063 [e]	3123 [e]	2908 [e]
einai	pollō	gar	mallon	kreisson
εἶναι	, πολλῶ	γὰρ	μᾶλλον	κρεῖσσον ;
to be	very much	indeed	more	better
V-PNA	Adj-DNS	Conj	Adv	Adj-NNS-C

Philippians 1:24 - “But to remain in the flesh is more necessary on your account.”

3588 [e]	1161 [e]	1961 [e]	1722 [e]	3588 [e]	4561 [e]	316 [e]	1223 [e]	4771 [e]	
to	de	epimenein	en	tē	sarki	anankaioteron	di'	hymas	
24	τὸ	δὲ	ἐπιμένειν	ἐν	τῇ	σαρκὶ	, ἀναγκαιότερον	δι'	ὑμᾶς .
	-	but	to remain	in	the	flesh	[is] more necessary	for the sake of	you
	Art-NNS	Conj	V-PNA	Prep	Art-DFS	N-DFS	Adj-NNS-C	Prep	PPro-A2P

Philippians 1:25 - “Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith,”

2532 [e]	3778 [e]	3982 [e]	1492 [e]	3754 [e]	3306 [e]	2532 [e]	3887 [e]	3956 [e]	4771 [e]	1519 [e]	3588 [e]	4771 [e]	4297 [e]	
kai	touto	pepoithōs	oida	hōti	menō	kai	paramenō	pasin	hymīn	eis	tēn	hymōn	prokopēn	
25	καὶ	τοῦτο	πεποιθῶς	, οἶδα	ὅτι	μένω	, καὶ	παραμένω	πᾶσιν	ὑμῖν	; εἰς	τὴν	ὑμῶν	προκοπὴν
	and	this	having been persuaded of	I know	that	I will abide	and	will continue with	all	you	for	-	your	progress
	Conj	DPro-ANS	V-RPA-NMS	V-RIA-1S	Conj	V-FIA-1S	Conj	V-FIA-1S	Adj-DMP	PPro-D2P	Prep	Art-AFS	PPro-G2P	N-AFS

2532 [e]	5479 [e]	3588 [e]	4102 [e]
kai	charan	tēs	pisteōs
καὶ	χαρὰν	τῆς	πίστεως ;
and	joy	of the	faith
Conj	N-AFS	Art-GFS	N-GFS

- New confidence suddenly draws Paul out of his anticipation of death.
- Why?
 - Prophetic insight
 - Positive report from court
 - A strong legal case that was to be presented
 - Paul’s own thoughts analyzing all that he had just written.
- The Greek says both that Paul will “continue” and “remain”. These double verbs indicate an emphasis.
- “Progress” and “joy”

Philippians 1:26 - “so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.”

2443 [e]	3588 [e]	2745 [e]	4771 [e]	4052 [e]	1722 [e]	5547 [e]	2424 [e]	1722 [e]	1473 [e]	1223 [e]	3588 [e]	1699 [e]	3952 [e]	
hina	to	kauchēma	hymōn	perisseuē	en	Christō	Iēsou	en	emoi	dia	tēs	emēs	parousias	
26	ἵνα	τὸ	καύχημα	ὑμῶν	περισευῆ	, ἐν	Χριστῷ	Ἰησοῦ	, ἐν	ἐμοὶ	διὰ	τῆς	ἐμῆς	παρουσίας
	so that	the	boasting	of you	might abound	to	Christ	Jesus	in	me	through	-	my	coming
	Conj	Art-NNS	N-NNS	PPro-G2P	V-PSA-3S	Prep	N-DMS	N-DMS	Prep	PPro-D1S	Prep	Art-GFS	PPro-GF1S	N-GFS
3825 [e]	4314 [e]	4771 [e]												
palin	pros	hymas												
	πάλιν	πρὸς	ὑμᾶς	.										
	again	to	you											
	Adv	Prep	PPro-A2P											

Philippians 1:27 - “Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel,”

3440 [e]	516 [e]	3588 [e]	2098 [e]	3588 [e]	5547 [e]	4176 [e]	2443 [e]	1535 [e]	2064 [e]	2532 [e]	3708 [e]	4771 [e]	1535 [e]	
Monon	axiōs	tou	euangeliou	tou	Christou	politeuesthe	hina	eite	elthōn	kai	idōn	hymas	eite	
27	Μόνον	ἀξίως	τοῦ	εὐαγγελίου	τοῦ	Χριστοῦ	πολιτεύεσθε	, ἵνα	εἴτε	ἔλθων	καὶ	ἰδὼν	ὑμᾶς	, εἴτε
	Only	worthily	of the	gospel	-	of Christ	conduct yourselves	that	whether	having come	and	having seen	you	or
	Adv	Adv	Art-GNS	N-GNS	Art-GMS	N-GMS	V-PMMP-2P	Conj	Conj	V-APA-NMS	Conj	V-APA-NMS	PPro-A2P	Conj

548 [e]	191 [e]	3588 [e]	4012 [e]	4771 [e]	3754 [e]	4739 [e]	1722 [e]	1520 [e]	4151 [e]	1520 [e]	5590 [e]	4866 [e]	
apōn	akouō	ta	peri	hymōn	hoti	stēkete	en	heni	pneumati	mia	psychē	synathlountes	
	ἀπὼν	, ἀκούω	τὰ	περὶ	ὑμῶν	, ὅτι	στήκετε	ἐν	ἐνὶ	πνεύματι	, μιᾷ	ψυχῇ	συναθλοῦντες
	being absent	I might hear	the things	concerning	you	that	you are standing firm	in	one	spirit	with one	mind	striving together
	V-PPA-NMS	V-PSA-1S	Art-ANP	Prep	PPro-G2P	Conj	V-PIA-2P	Prep	Adj-DNS	N-DNS	Adj-DFS	N-DFS	V-PPA-NMP

3588 [e]	4102 [e]	3588 [e]	2098 [e]		
tē	pistei	tou	euangeliou		
	τῇ	πίστει	τοῦ	εὐαγγελίου	;
	for the	faith	of the	gospel	
	Art-DFS	N-DFS	Art-GNS	N-GNS	

Philippians 1:28 - “and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God.”

2532 [e]	3361 [e]	4426 [e]	1722 [e]	3367 [e]	5259 [e]	3588 [e]	480 [e]	3748 [e]	1510 [e]	846 [e]	1732 [e]	684 [e]	
kai	mē	ptyromenoi	en	mēdeni	hypo	tōn	antikeimenōn	hētis	estin	autois	endeixis	apōleias	
28	καὶ μὴ	πιτυρόμενοι	ἐν	μηδενὶ	ὑπὸ	τῶν	ἀντικειμένων	, ἧτις	ἐστὶν	αὐτοῖς	ἔνδειξις	ἀπωλείας ;	
	and not	being frightened	in	nothing	by	those	opposing [you]	which	is	to them	a demonstration	of destruction	
	Conj	Adv	V-PPMP-NMP	Prep	Adj-DNS	Prep	Art-GMP	V-PPMP-GMP	RelPro-NFS	V-PIA-3S	PPro-DM3P	N-NFS	N-GFS

4771 [e]	1161 [e]	4991 [e]	2532 [e]	3778 [e]	575 [e]	2316 [e]
hymōn	de	sōtērias	kai	touto	apo	Theou
ὑμῶν	δὲ	σωτηρίας	, καὶ	τοῦτο	ἀπὸ	Θεοῦ ;
to you	however	of salvation	and	this	from	God
PPro-G2P	Conj	N-GFS	Conj	DPro-NNS	Prep	N-GMS

Philippians 1:29 - “For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake,

3754 [e]	4771 [e]	5483 [e]	3588 [e]	5228 [e]	5547 [e]	3756 [e]	3440 [e]	3588 [e]	1519 [e]	846 [e]	4100 [e]	235 [e]	2532 [e]	
hoti	hymin	echaristhē	to	hyper	Christou	ou	monon	to	eis	auton	pisteuein	alla	kai	
29	ὅτι	ὑμῖν	ἐχαρίσθη	τὸ	ὑπὲρ	Χριστοῦ	, οὐ	μόνον	τὸ	εἰς	αὐτὸν	πιστεύειν	, ἀλλὰ	καὶ
	because	to you	it has been granted	-	concerning	Christ	not	only	-	on	him	to believe	but	also
	Conj	PPro-D2P	V-AIP-3S	Art-NNS	Prep	N-GMS	Adv	Adv	Art-NNS	Prep	PPro-AM3S	V-PNA	Conj	Conj

3588 [e]	5228 [e]	846 [e]	3958 [e]
to	hyper	autou	paschein
τὸ	ὑπὲρ	αὐτοῦ	πάσχειν ;
-	concerning	him	to suffer
Art-NNS	Prep	PPro-GM3S	V-PNA

Philippians 1:30 - “engaged in the same conflict that you saw I had and now hear that I still have.”

3588 [e]	846 [e]	73 [e]	2192 [e]	3634 [e]	3708 [e]	1722 [e]	1473 [e]	2532 [e]	3568 [e]	191 [e]	1722 [e]	1473 [e]	
ton	auton	agōna	echontes	hoion	eidete	en	emoi	kai	nyn	akouete	en	emoi	
30	τὸν	αὐτὸν	ἀγῶνα	ἔχοντες	, οἷον	εἶδετε	ἐν	ἐμοί	, καὶ	νῦν	ἀκούετε	ἐν	ἐμοί .
	the	same	conflict	having	such as	you saw	in	me	and	now	hear of	in	me
	Art-AMS	PPro-AM3S	N-AMS	V-PPA-NMP	RelPro-AMS	V-AIA-2P	Prep	PPro-D1S	Conj	Adv	V-PIA-2P	Prep	PPro-D1S